**APPENDIX B PAGE 1**

**PEAKS MILL WATER DISTRICT**

**7165 US HIGHWAY 127 NORTH**

**FRANKFORT, KY 40601**

**502-227-5740**

**Application for New Water Service for a 5/8” x 3/4 inch meter**

**The undersigned (hereinafter called the Applicant) hereby applies for water service in and agrees to purchase water from Peaks Mill Water District (hereinafter called the District) upon the following terms and conditions:**

1. **The Applicant will pay to the District the sum of $ 3500.00, which is for a connection fee/or a tap-on fee for a 5/8” x ¾” meter. Payment can be made with check, cash or money order. We must have full payment before the connection is made. If making payments, the entire amount must be paid within one year of the time the contract is signed. Payment plan to be attached. An additional fee may be assessed if solid rock is encountered during installation. The charge shall be applied per linear trench foot and shall not exceed the actual cost of excavation. An additional charge shall be made for meter connections that require more than 50 feet of service line. The charge shall be applied per linear trench foot and shall not exceed the actual cost of excavation and service pipe.**
2. **The Applicant will provide the necessary Plumbing Permit or Farmstead Exempt form (if more than 10 acres) prior to installation of new water service by the District. A $59.00 service line inspection fee is required by the District for Farmstead Exempt property.**
3. **The Applicant will, when the water becomes available, purchase from the District all water used on the premises described below and will pay thereafter monthly at rates which will be fixed by the District Commissioners. The Applicant will pay a bill of at least $35.78 per month regardless of the gallons used, if any.**
4. **The Applicant will comply with and be bound by the provisions of the Articles and Bylaws/or amendments thereof the District and such Rules and Regulations as may, from time to time, be adopted by the District.**
5. **The Applicant will grant to the District at its request the necessary rights, privileges and easements to construct, operate, replace, repair and perpetually maintain on the property owned and occupied by the Applicant its line or lines for transmission and distribution of water, and will execute and deliver to the District any conveyance, grant or instrument which the District shall deem necessary or convenient for said purposes or any of them. All distribution lines supplying the Applicant with water and all meters and other equipment constructed or installed by the District on said property, except the service line as shall be paid for by the Applicant, shall at all times be the sole property of the District and the District shall have the right of access to said property and to repair and service, and upon the discontinuance of service for any reason, to remove the same.**
6. **The Applicant will not permit anyone else to connect to the District’s water line and meter or the Applicant’s service line without prior written consent of the District.**
7. **The Applicant is responsible for cost of repairing all damage done to meter tops (covers) regardless of who causes the damage (except by the District). The Applicant is cautioned that many meter tops are damaged by power mowers and by being run over by vehicles.**

**The acceptance of this application by the District shall constitute a binding contract between the Applicant and the District, and further consideration of said acceptance and the installation of facilities by the District to provide the Applicant with water. The Applicant agrees to take said water from the District so long as he occupies the premises described below.**

 **Peaks Mill Water District Office Use Only**

**Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Connection/Tap on Fee Paid-Date\_\_\_\_\_\_\_**

**Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Service Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Plumbing Permit/Farmstead Exemption rec. \_\_\_\_\_**

**Applicant’s Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Farmstead Exemption Fee (if necessary) \_\_\_\_\_\_\_**

 **Total Received $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by \_\_\_\_\_\_\_**